

## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

AFFINITI TX LIMITED LIABILITY COMPANY

Trade Name:

Address:

9208 WATERFORD CENTRE BLVD.

AUSTIN, TX 78758-7682

Certificate Number:

1925811

Effective Date:

January 15, 2015

Date of Issuance:

July 23, 2015

For Office Use Only:

20150723104057968

Form AA302 Rev. 11/11

### STATE OF NEW JERSEY

Division of Purchase & Property Contract Compliance Audit Unit EEO Monitoring Program

### **EMPLOYEE INFORMATION REPORT**

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For Instructions on completing the form, go to: http://www.state.nj.us/treasury/contract\_compliance/pdf/aa302ins.pdf

|   |                      |                                       |                   | SE                 | CTI   | ON A - CO          | MPAN               | / IDENT   | IFICATIO    | N                          |                        |            |   |             |
|---|----------------------|---------------------------------------|-------------------|--------------------|-------|--------------------|--------------------|-----------|-------------|----------------------------|------------------------|------------|---|-------------|
| 1. FID. NO. OR SOC  | IAL SECURI           | TY                                    | 2. TYPE OF I. MFG |                    | 2. S  | ERVICE<br>5. OTHER | ☐ 3. W             | 'HOLESA   | LE 3. T     | OTAL NO.<br>OMPANY         | EMPLOYE                | S IN THE   | ENTIRE                                  |             |
| 4. COMPANY NAMI   | 3                    |                                       |                   |                    |       |                    |                    |           |             |                            | ros allectó e a causa. | -          | *************************************** |             |
| 5. STREET   | *                    |                                       | CI                | TY                 |       |                    | COL                | JNTY      | STA         | ATE.                       | ZIP C                  | ODE        |   |             |
| 6. NAME OF PARE   | NT OR AFFIL          | LATED                                 | COMPANY (         | IF NON             | E, SC | INDICATE)          | )                  | СІТ       | Υ           | STA                        | TE                     | ZIP CO     | DDE                                     | -           |
| 7. CHECK ONE: IS 7  | HE COMPA             | NY:                                   | SINGLE            | -ESTAE             | BLISI | HMENT EMI          | PLOYER             |           | □ ми        | LTI-ESTAI                  | BLISHMENT              | EMPLOYI    | ER                                      | _           |
| 8. IF MULTI-EST<br>9. TOTAL NUMBER<br>10. PUBLIC AGENC            | OF EMPLO             | YEES AT                               | <b>FESTABLISH</b> |                    |       | ICH HAS BE         |                    | RDED T    | HE CONTR    | ACT                        |                        |            |   | _           |
|   | and the second       |                                       |                   |                    |       | CITY               |                    | CO        | UNTY        | STA                        | TB                     | ZIP CO     | DDE                                     |             |
| Official Use Only   | to the second second |                                       | DATE RECE         | IVED               | INA   | UG.DATE            | un est un est appe | ASS       | SIGNED CI   | ERTIFICAT                  | TON NUMB               | ER         |   | _           |
|   |                      |                                       |                   |                    | SE    | CTION B -          | EMPLO              | YMENT     | DATA        |                            |                        |            |   | _           |
| 11. Report all perma<br>no employees in a par<br>AN EEO-1 REPORT. |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| IOB   | COL. I               |                                       | COL. 3            | _                  | _     |                    |                    |           |             |                            | PLOYEE BRE             |            | ******                                  |             |
| JOB<br>CATEGORIES   | TOTAL<br>(Cols.2 &3) | COL, 2<br>MALE                        | FEMALE            | BLAG               |       | HISPANIC           | AMER.<br>INDIAN    |           | NON<br>MIN, | BLACK                      | HISPANIC               | AMER.      | ASIAN                                   | NON<br>MIN. |
| Officials/ Managers   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Professionals   |                      | 1                                     | 1                 |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Technicians   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Sales Workers   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Office & Clerical   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Craftworkers<br>(Skilled)   |                      |                                       |                   |                    |       |                    |                    |           |             |                            | 4                      |            |   |             |
| Operatives<br>(Semi-skilled)                                      |                      |                                       |                   | T                  |       |                    |                    |           |             |                            |                        |            |   |             |
| Laborers<br>(Unskilled)   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Service Workers   |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| TOTAL   |                      | 1                                     | 1                 |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Total employment<br>From previous<br>Report (if any)              |                      |                                       |                   |                    |       |                    |                    |           |             |                            |                        |            |   |             |
| Temporary & Part-<br>Time Employees                               |                      | T                                     | The data bel      | ow sha!            | II NO | T be includ        | led in t           | he figure | s for the   | арргоргіа                  | te categori            | es above.  | Γ                                       | T           |
| 12. HOW WAS INFO  |                      |                                       |                   | INIC GI<br>□3. Oti |       |                    | N B OB             | rained;   | Emplo       | THIS THE Foyee Information | ation                  | REPO       | NO, DATI<br>RT SUBM                     | ITTED       |
| 13. DATES OF PAY  | ROLL PERIO           | OD USE                                | D To              | o: 6.              | /11.  | 15                 |                    |           | 1. YES      |                            | 10                     | Wic        | , DAI                                   | EAK         |
|   |                      |                                       |                   |                    | C-S   | IGNATURE A         | ND IDE             | NTIFICATI | ON          |                            |                        |            |   |             |
| 16. NAME OF PERSO   | ON COMPLE            | TING FO                               | ORM (Print or     | Type)              | dy    | ne & W             | ature              | ð         | SUP A       | rence                      |                        | DATE<br>MG | DAY                                     | YEAR<br>15  |
| 17. ADDRESS NO.   | & STREET             | · · · · · · · · · · · · · · · · · · · | CITY              | (                  | 10    | COUN               | VTY                | STA       |             |                            | PHONE (AR              |            |   |             |
| 9208 Waterford  | d Centre             |                                       | Austin            | ~                  |       |                    |                    | T.        | X           | 78758                      |                        | 512 -      | 334                                     | - 419       |

12958

|  |                 |              |                |             |                | 12330            |
|--|-----------------|--------------|----------------|-------------|----------------|------------------|
| OUR REF. YOUR INVOICE<br>NUMBER NUMBER |                 | INVOICE DATE | INVOICE AMOUNT | AMOUNT PAID | DISCOUNT TAKEN | NET CHECK AMOUNT |
| 004545                                 | ckreq FormAA302 | 6/11/2015    | 150.00         | 150.00      | 0.00           | 150.00           |
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|  | **              |              |                | é           |                |                  |

AFFINITI, LLC 9208 WATERFORD CENTRE BLVD, SUITE 150 AUSTIN, TX 78758

REGIONS BANK TEXAS

AMOUNT

88-78/1119

CHECK DATE 6/12/2015

012958

\$\*\*\*\*\*\*150.00

12958

PAY One Hundred Fifty and 00/100----

----- Dollars

NJ Department of Treasury

P O Box 206

Trenton, NJ 08625-0206

"Ol2958" #111900785# Ol38915812"

### **EXHIBIT A**

# MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27 GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or

sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at <a href="https://www.state.nj.us/treasury/contract\_compliance">www.state.nj.us/treasury/contract\_compliance</a>)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to <u>Subchapter 10 of the Administrative</u> Code at N.J.A.C. 17:27.

| Signature Mm Mhh                   |
|------------------------------------|
| Name Neil Weber                    |
| Title Territory Manager - Affiniti |



### APPENDIX C: POLITICAL CONTRIBUTION DISCLOSURE FORM

Middlesex Regional Educational Services Commission
Business Office
1660 Stelton Road
Piscataway, New Jersey 08854

Chapter 271
Political Contribution Disclosure Form
(Contracts that Exceed \$17,500.00)
Ref. N.J.S.A. 52:34-25

| The undersigned, Affiniti PA, LL |                               |   | stances, does hereby certify that siness Entity) has made the     |
|----------------------------------|-------------------------------|---|---|
|                                  |                               | s to any elected official, po                           | litical candidate or any political months preceding this award of |
|                                  | Re                            | portable Contributions                                  |   |
| Date of<br>Contribution          | Amount of Contribution        | Name of Recipient Elected Official/ Committee/Candidate | Name of<br>Contributor  |
|                                  |                               |   |   |
|                                  |                               |   |   |
| The Business Enti                | ity may attach additional     | pages if needed.  |   |
| ☑ No Reportable                  | e Contributions (Please c     | heck (√) if applicable.)                                |   |
| I certify that                   |                               |   | itity) made no reportable al committee as defined in N.J.S.A.     |
| Certification                    |                               |   |   |
| I certify, that the              | information provided ab       | ove is in full compliance wi                            | th Public law 2005 – Chapter 271.                                 |
| Name of Authoriz                 | zed Agent <u>Darryl Loose</u> |   |   |
| Signature                        | hugh to-                      | Title   | VP of Finance   |
| Business Entity _                | Affiniti PA, LLC              |   |   |



### APPENDIX D: STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP

| Please check one type  | of Ownership, con  | nplete the form,   | and execute where   | orovided.  |
|--|--|--|---|--|
| ☐ Corporation ☐ Partnership ☐ Sole Propriet ☐ Sub Chapter:   |  | ☐ Limited Part  Limited Liab  Limited Liab  Other:   | lity Corporation<br>lity Partnership  |  |
| for the performance of<br>paid with or out of any<br>subsidiary or agency of<br>governmental function<br>corporation or said par<br>individual partners in the<br>one or more such stock | any work or the fur public funds, by the state, or by an s, unless prior to the thership, there is she partnership who cholder "or partner of that corporation "ship, as the case masses of every non-constablished in this TTHIS FORM BE CONS who own ten per certified below a constablished | arnishing of any rane State or any con authority, board ne receipt of the submitted a state of own a 10% or get is itself a corporate stockhold act, has been listed and part of this discontant or more on as part of this discontant is part of this discontant in the part of this discontant is part of this discontant is part of this discontant in the part of this discontant in the part of this discontant is part of this discontant in the part of t | naterial or supplies, to bunty, municipality or dor commission which bid or accompanying ment setting forth the reater interest therein action "or partnershithe individual partne be listed. The disclosolder, and individual pated.  SUBMITTED WITH PROFITE STOCK OF OWNERS | th exercises the bid of said e names and all n, as the case may be." If p," the stockholder rs owning 10% or greater cure shall be, continued partner, exceeding the |
| List of Owners with Te   | n Percent (10%) or   | More Interest  |   |  |
| Owner's Name   | Home Address   |  | Title/Office Held   | Percent (%) of Partnership Share Owned   |
| Global Leveraged<br>Capital Credit<br>Opportunity Fund I   | 805 Third Avenue<br>New York, NY 100   | 022  | None  | 98.5%  |
|  |  |  |   |  |
|  |  |  |   |  |
| NOTE: If you need more above required informations.  | ation for any remai  |  |   |  |

New Jersey Digital Readiness for Learning & Assessment- Broadband Component Wide Area Network and Internet Cooperative Purchasing Initiative RFP Number: MRESC 14/15-26



| If your firm is not a corporation and/or partnership, please exinclude a list of the various principals. | plain below how your firm is organized and |
|--|--|
| Our firm,  | , is organized                             |
|  |  |
| Names of Principals <u>Title</u>   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Use additional paper if needed. Check here ☐ if additional s   | heets are attached.                        |
| Name of Company _Affiniti PA, LLC  |  |
| Address 9208 Waterford Centre Blvd, Suite 150  |  |
| City, State, Zip Code<br>Austin, TX 78758  |  |
| Authorized Agent Darryl Loose  | Title_VP of Finance                        |

SIGNATURE OF AUTHORIZED AGENT

Form W-9

(Rev. December 2011)
Department of the Treasury
Internal Revenue Service

### Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

|  | Name (co change of the change)   |  |                    |                      |                 |                      |              |         |                     |
|--|--|--|--------------------|----------------------|-----------------|----------------------|--------------|---------|---------------------|
|  | Name (as shown on your income tax return)  |  |                    |                      |                 |                      |              |         |                     |
|  | Affiniti PA Holdings, Inc.   |  |                    |                      |                 |                      |              |         |                     |
| જાં  | Business name/disregarded entity name, if different from above   |  |                    |                      |                 |                      |              |         |                     |
| Print or type<br>Specific Instructions on page | Affiniti PA, LLC   |  |                    |                      |                 |                      |              |         |                     |
| 8  | Check appropriate box for federal tax classification:  |  |                    |                      |                 |                      |              |         | -                   |
| 0  | ☐ Individual/sole proprietor ☑ C Corporation ☐ S Corporation   | Partnership Trust/   | etete              |                      |                 |                      |              |         |                     |
| a S  |  |  | Juic               |                      |                 |                      |              |         |                     |
| 퓽  | Limited liability company. Enter the tax classification (C=C corporation, S  | -S corporation D-partnembin)   |                    |                      |                 |                      |              | Exem    | pt payee            |
| t o  |  | -5 corporation, r=partitership)  |                    |                      |                 |                      |              |         |                     |
| Print or type<br>Instructions                  |  |  |                    |                      |                 |                      |              |         |                     |
| <u>ت</u> ۵                                     | Uther (see instructions) ► Address (number, street, and apt. or suite no.)   |  |                    |                      |                 |                      |              |         |                     |
| BCil   |  | Req  | Jester's           | name a               | nd ad           | dress (op            | tional)      |         |                     |
| Š  | 9208 Waterford Centre Blvd., Ste. 150  |  |                    |                      |                 |                      |              |         |                     |
| See  | City, state, and ZIP code  |  |                    |                      |                 |                      |              |         |                     |
| Ś  | Austin, TX 78758   |  |                    |                      |                 |                      |              |         |                     |
|  | List account number(s) here (optional)   |  |                    |                      | -               |                      |              |         |                     |
|  |  |  |                    |                      |                 |                      |              |         |                     |
| Par  | Taxpayer Identification Number (TIN)   |  |                    |                      |                 |                      | -            |         |                     |
| Enter  | your TIN in the appropriate box. The TIN provided must match the name  | ne given on the "Name" line  | So                 | cial sec             | urity           | number               |              |         |                     |
| to avo   | id backup withholding. For individuals, this is your social security numl  | ber (SSN), However, for a  | _                  | П                    | 7               |                      | 1 [          | $\neg$  | TT                  |
| reside   | nt alien, sole proprietor, or disregarded entity, see the Part I instruction   | ns on page 3. For other  |                    |                      | -               |                      | -            |         |                     |
| TIN or   | s, it is your employer identification number (ÉIN). If you do not have a r   | number, see How to get a   | _                  |                      | _               |                      | l L          |         |                     |
|  |  |  | [En                | anlawar i            | dont            | fication             |              |         |                     |
| numbe  | If the account is in more than one name, see the chart on page 4 for ger to enter.   | uidelines on whose   | E                  | T                    | denti           | i i i                | lumbe        | )r      |                     |
|  | of to dillor.  |  | 8                  | 0 -                  | 0               | 9 3                  | 7            | 4 0     | 5                   |
| Dout   | THE COUNTY OF TH |  |                    |                      | L               |                      |              |         |                     |
| Part   |  |  |                    |                      |                 |                      |              |         |                     |
|  | penalties of perjury, I certify that:  |  |                    |                      |                 |                      |              |         |                     |
|  | number shown on this form is my correct taxpayer identification num  |  |                    |                      |                 |                      |              |         |                     |
| Ser  | n not subject to backup withholding because: (a) I am exempt from ba<br>vice (IRS) that I am subject to backup withholding as a result of a failu<br>longer subject to backup withholding, and   | ckup withholding, or (b) I ha<br>re to report all interest or div          | ve not<br>ridends  | been n<br>s, or (c)  | otifie<br>the I | d by the<br>RS has i | Internotifie | nal Re  | evenue<br>that I am |
| 3. I ar  | n a U.S. citizen or other U.S. person (defined below).   |  |                    |                      |                 |                      |              |         |                     |
| interes<br>genera<br>instruc                   | cation instructions. You must cross out item 2 above if you have bee se you have failed to report all interest and dividends on your tax return to paid, acquisition or abandonment of secured property, cancellation or ally, payments other than interest and dividends, you are not required to tions on page 4.  | n. For real estate transaction<br>of debt. contributions to an             | ns, iten<br>ndivid | n 2 doe<br>ual retin | s not           | apply.               | or m         | ortgag  | ge<br>N and         |
| Sign<br>Here                                   | Signature of U.S. person ►   | Date ▶   | L                  | 1-1                  | 0.              | -20                  | 14           | 1       |                     |
| Gen  | eral Instructions  | Note. If a requester gives   | you a              | form of              | her t           | han For              | n W-9        | o to re | equest              |
|  | n references are to the Internal Revenue Code unless otherwise   | your TIN, you must use the to this Form W-9.                               | e requ             | iester's             | form            | if it is s           | ubsta        | ntially | similar             |
|  | oose of Form   | <b>Definition of a U.S. pers</b><br>considered a U.S. person               | on. Fo             | r federa<br>are:     | l tax           | purpose              | s, yo        | u are   |                     |
| A pers   | on who is required to file an information return with the IRS must   | <ul> <li>An individual who is a U</li> </ul>                               | .S. citi           | zen or l             | J.S. i          | resident             | alien.       | . 5.    |                     |
| obtain   | your correct taxpayer identification number (TIN) to report, for<br>le, income paid to you, real estate transactions, mortgage interest  | <ul> <li>A partnership, corporati<br/>organized in the United S</li> </ul> | on, co             | mpany,               | or as           | sociatio             | n cre        | ated o  | or<br>States        |
| you pa   | id, acquisition or abandonment of secured property, cancellation   | An estate (other than a  |                    |                      |                 |                      | 0            |         | J.4100,             |
| of deb   | t, or contributions you made to an IRA.  | A description of the state of  | Joly               | Joiato)              | , 01            |                      |              |         |                     |

A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

Use Form W-9 only if you are a U.S. person (including a resident

1. Certify that the TIN you are giving is correct (or you are waiting for a

3. Claim exemption from backup withholding if you are a U.S. exempt

payee. If applicable, you are also certifying that as a U.S. person, your

allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of

alien), to provide your correct TIN to the person requesting it (the

2. Certify that you are not subject to backup withholding, or

requester) and, when applicable, to:

number to be issued),

effectively connected income.



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/10/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Willis of Texas, Inc. c/o 26 Century Blvd P.O. Box 305191 | CONTACT NAME: PHONE (A/C, No, Ext):1-877-945-7378 E-MAIL ADDRESS: certificates@willis.com | -888-467-2378 |  |  |  |
|--|---|---------------|--|--|--|
| Nashville, TN 372305191 USA  | INSURER(S) AFFORDING COVERAGE   |               |  |  |  |
|  | INSURER A: Valley Forge Insurance Company   | 20508         |  |  |  |
| INSURED Affiniti, LLC  | INSURER B:Continental Casualty Company  | 20443         |  |  |  |
| Attn: Annette Sprawls  | INSURER C : INSURER D :   |               |  |  |  |
| 9208 Waterford Centre; Suite 150 Austin, TX 78758                  |   |               |  |  |  |
| Austin, IA 70750   | INSURER E :   |               |  |  |  |
|  | INSURER F:  |               |  |  |  |

| CO | W | F | R | Δ | G | ES |
|----|---|---|---|---|---|----|
| -  | v | _ |   | ~ | u | ட  |

### CERTIFICATE NUMBER:W1027594

**REVISION NUMBER:** 

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| ISR<br>TR | TYPE OF INSURANCE                                      | ADDL | SUBR | POLICY NUMBER            | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMIT   | s  |           |
|-----------|--|------|------|--------------------------|----------------------------|----------------------------|---|----|-----------|
|           | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR    |      |      |                          |                            |                            | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| A         |  | Y    | v    | MED EXP (Any one person) | \$                         | 5,00                       |   |    |           |
|           |  | 1    |      | 5088285577               | 07/09/2015                 | 07/09/2016                 | PERSONAL & ADV INJURY                                     | \$ | 1,000,000 |
|           | GEN'L AGGREGATE LIMIT APPLIES PER:                     |      |      |                          |                            |                            | GENERAL AGGREGATE   | \$ | 2,000,000 |
|           | X POLICY PRO-<br>JECT LOC                              |      |      |                          |                            |                            | PRODUCTS - COMP/OP AGG                                    | \$ | 2,000,00  |
|           | OTHER:   |      |      | 58 N. S. 1975 L          |                            |                            |   | \$ |           |
|           | AUTOMOBILE LIABILITY                                   |      |      |                          |                            |                            | COMBINED SINGLE LIMIT (Ea accident)                       | \$ |           |
|           | ANY AUTO   |      |      |                          |                            |                            | BODILY INJURY (Per person)                                | \$ |           |
| Ī         | ALL OWNED SCHEDULED AUTOS                              |      |      |                          |                            |                            | BODILY INJURY (Per accident)                              | \$ |           |
| - 1       | HIRED AUTOS NON-OWNED AUTOS                            |      |      |                          |                            |                            | PROPERTY DAMAGE<br>(Per accident)                         | \$ |           |
|           |  |      |      |                          |                            |                            |   | \$ |           |
| В         | X UMBRELLA LIAB X OCCUR                                |      |      |                          |                            |                            | EACH OCCURRENCE   | \$ | 1,000,00  |
|           | EXCESS LIAB CLAIMS-MADE                                |      |      | 5088285580               | 07/09/2015                 | 07/09/2016                 | AGGREGATE   | \$ | 1,000,00  |
|           | DED X RETENTION \$10,000                               |      |      |                          |                            |                            |   | \$ |           |
|           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N      |      |      |                          |                            |                            | PER OTH-<br>STATUTE ER                                    |    |           |
|           | ANY PROPRIETOR/PARTNER/EXECUTIVE                       | N/A  |      |                          |                            |                            | E.L. EACH ACCIDENT  | \$ |           |
|           | OFFICER/MEMBER EXCLUDED? (Mandatory in NH)             | 1    |      |                          |                            |                            | E.L. DISEASE - EA EMPLOYEE                                | \$ |           |
|           | If yes, describe under DESCRIPTION OF OPERATIONS below |      |      |                          |                            |                            | E.L. DISEASE - POLICY LIMIT                               | \$ |           |
|           |  |      |      |                          |                            |                            |   |    |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Middlesex Regional Educational Services is included as an Additional Insured as respects to General Liability.

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
|   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|   | AUTHORIZED REPRESENTATIVE  |
| Middlesex Regional Educational Services 1660 Stelton Road | 1 E  |
| Piscataway, NJ 08854                                      |  |

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### APPENDIX H: DISLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION- BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

#### FAILURE TO CHECK EITHER BOX WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Bidder/Vendor: Affiniti PA, LLC

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <a href="http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf">http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf</a>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

### PLEASE CHECK EITHER BOX: I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed above nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law. Part 2 PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES Relationship to Bidder/Vendor: Description of Activities: Anticipated Cessation Date\_\_\_ Duration of Engagement:\_\_\_\_ Bidder/Vendor\_ \_Contact Phone Number:\_\_ Contact Name: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Middlesex Regional Educational Services Commission is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Middlesex Regional Educational Services Commission to notify the Middlesex Regional Educational Services Commission in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Middlesex Regional Educational Services Commission and that the Middlesex Regional Educational Services Commission at its option may declare any contract(s) resulting from this certification void and unenforceable. \_Signature:\_d/\ Full Name (Print): Darryl Loose Title: VP of Finance Date: 9/12/2014